

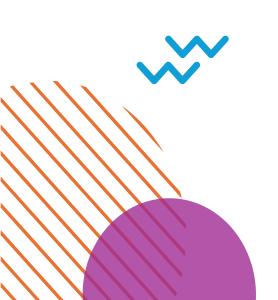
# Government Degree College Kaffota District Sirmaur, Himachal Pradesh

Ranking of Government Colleges in HP

**Criterion 6 Faculty Profile & Research Activities** 

Key Indicator 6.11 Awards by Recognised & Reputed Organisations

Metric 6.11.ii National





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# **RANKING FRAMEWORK**

# **6. FACULTY PROFILE & RESEARCH ACTIVITIES**

# 6.11. Awards by Recognised & Reputed Organisations

6.11.2. National

Response: Yes

Awards by Athletics Federation of India

### i. Competition Manager at Khelo India University Games 2024

# rediffmail

Mailbox of kuldip\_5

## Subject: Re: Nomination of the Competition Manager for KIUG 2023

From: ATHLETICS FEDERATION OF INDIA <indianathletics@gmail.com> on Tue, 12 Dec 2023 14:18:50

To: GTCC - Khelo India Univ Games <gtcc.kiug@gmail.com>

Cc: kuldip singh <kuldip\_5@rediffmail.com>, Digvijay Singh <digvijaysingh@indianathletics.in>, abhishek AFI <abhishek@indianathletics.in>

Dear Sir/Madam,

The details of Competition Manager nominated by AFI are as under:

Name Dr Kuldip Singh Phone Number 9418158784 7347383609 Email ID Kuldip\_5@rediffmail.com

Regards, Ravinder Chaudhry Secretary, AFI

On Thu, Dec 7, 2023 at 6:52 PM GTCC - Khelo India Univ Games <<u>gtcc.kiug@gmail.com</u>> wrote: Sir/Madam,

It is to inform you that the Khelo India University Games 2023 is scheduled to be held in the North Eastern States. In this regard, a Games Technical Conduct Committee (GTCC) is to be constituted for the smooth conduct of the Games. In this connection, you are required to nominate a competition Manager who will be part of GTCC and assist GTCC in taking necessary decisions.

Games Technical Conduct Committee Khelo India University Games

#### ii. Technical Delegate for 3rd National Open U-23 Athletics Championships 2023



T: +91 11 40104712 E: afi@indianathletics.in, indianathletics@gmail.com W : www.indianathletics.in

September 22, 2023

Mr. Jaspinder Singh Secretary **Chandigarh Athletics Association** Chandigarh

#### Subject: Nomination of Technical Officials for 3rd National Open U-23 Athletics Championships 2023

Dear Sir,

This is to inform you that following individuals have been nominated as Technical Officials for the forthcoming 3<sup>rd</sup> National Open U-23 Athletics Championships 2023 to be held at Sports Complex, Sector 7, Chandigarh from 20-22 October 2023:

Mr. B. E. Stanley Jones, Organising Delegate Mr. G. Krishnan, Technical Delegate Mr. Kuldeep Singh, Technical Delegate

#### **KEY OFFICIALS**

| Mr.  | Ja  | swi   | nder Sin | igh |          |   |  |  |
|------|-----|-------|----------|-----|----------|---|--|--|
| Mr.  | Bł  | nupi  | nder Si  | ngh |          |   |  |  |
| Mr.  | Su  | ires  | h Kuma   | r   |          |   |  |  |
| Mr.  | Κ., | J. Ka | alsi     |     |          |   |  |  |
| Mr.  | Su  | idhi  | r Rana   |     |          |   |  |  |
| Mr.  | Ni  | rma   | al Singh |     |          |   |  |  |
|      |     |       |          |     |          |   |  |  |
| 1000 | -   |       |          |     | <br>- 10 | 1 |  |  |

Mr. Susheel Sharma (Starter) Mr. Dinesh Bhadauria (Starter) Punjab Punjab **Himachal Pradesh** Uttarakhand Delhi J&K

Delhi U.P.

#### RACE WALKING

| Mr. Alka Pathak                 | U.P.                 |
|---------------------------------|----------------------|
| Mr. Siddharth Krishna           | U.P.                 |
| Mr. Rakesh Singh Charak         | J & K                |
| Mr. Prakash                     | Rajasthan            |
| Mr. Shubam Singh                | Haryana              |
| Mr. George Shinde               | Kerala               |
|                                 |                      |
| Mr. Milind Wagle, (Commentator) | Maharashtra          |
| Ms. Anjani Dubey, (Announcer)   | U.P.                 |
| Ms. Anju Bala, (Announcer)      | Haryana              |
|                                 |                      |
| Mr. Neeraj Kumar, AFI Delhi     | Result Management    |
| Age verification official       | To be informed later |

The above officials should be paid TA/DA as per AFI rules and also free boarding/lodging and local transport.

The Technical Delegates are advised to ensure that event is conducted as per schedule and also that World Athletics/AFI equipment is used during this Competition.

Technical Delegates are required to reach the venue 48 hours before the competition to ensure that everything is ready for smooth and successful conduct of the competition. They are required to submit their report to this office within 10 days and also ensure that dope samples of the athletes are collected by the officials of National Anti-Doping Agency (NADA). You are requested to kindly extend full cooperation to the Technical Officials.

Thanking you, Yours sincerely,

Ravinder chandling

Ravinder Chaudhry Secretary, AFI

Copy to: Secretaries, Athletics Association of Himachal Pradesh, Uttarakhand, U.P., Delhi, Haryana, Punjab, J & K., Kerala, Rajasthan Copy to: Mr. Surender Lakhera, Accounts Officer, AFI

Encl: Roles and responsibilities of the organisers and AFI to conduct the competition

# iii. Technical Delegate for 63<sup>rd</sup> National Inter-State Senior Athletics Championships



# ATHLETICS FEDERATION OF INDIA

G-3 , Community Center, C-Block, Naraina Vihar, New Delhi-110028 T: +91 11 40104712 E: afi@indianathletics.in, indianathletics@gmail.com W : www.indianathletics.in

The Secretary Athletics Haryana June 03, 2024

#### Subject: <u>Nomination of Technical Officials for 63<sup>rd</sup> National Inter-State Senior</u> <u>Athletics Championships</u>

Dear Sir,

This is to inform you that following individuals have been nominated as Technical Officials for the forthcoming 63<sup>rd</sup> National Inter-State Senior Athletics Championships to be held from 27-30 June 2024 at Tau Devi Lal Stadium, Panchkula/Chandigarh:

| Designation                         | Name   | State  | Mobile No.  |
|-------------------------------------|--|--|---|
| Org Delegate                        | Mr. Sandeep Mehta  | Delhi  | 98103 82212   |
| Technical Delegates:                | Mr. Shambhu Dass<br>Dr. Kuldip Singh<br>Mr. G Krishnan   | West Bengal<br>H.P.<br>Delhi   | 94747 45474<br>94181 58784<br>81784 51217   |
| Commentator<br>Announcers           | Mr. Milind Wagle<br>Ms. Anjani Dubey<br>Dr Ram Niwas   | Maharashtra<br>Uttar Pradesh<br>Chandigarh                                     | 98211 27409   |
| Key Officials:                      | Mr. KJS Kalsi<br>Mr. Sheo Kumar Pandey<br>Mr. Suresh Kanwar<br>Mr. Jaswinder Singh<br>Mr. Bhupinder Singh<br>Mr. Amarjeet Singh Dahiya<br>Mr. K. N. Yadav<br>Mr. Dalveer S. Kaunteya | Uttarakhand<br>Jharkhand<br>H.P.<br>Panjab<br>Panjab<br>Delhi<br>Uttar Pradesh | 70178 29137<br>70914 87751<br>70188 64173<br>97792 41023<br>98153 39636<br>8368218113<br>98383 39151<br>94118 54876 |
| Transponder timing and photo finish | Mr. Safe Shahid  | Kerala   | 94110 94070   |
| Starters                            | Mr. Sushil Kumar<br>Mr. Dinesh Bhaduria  | Delhi<br>Uttar Pradesh   | 93111 07100<br>87389 27971  |
| Race Walk Judges                    | Mr. George Shinde<br>Mr. K. A. Joy<br>Ms. Alka Pathak  | Kerala<br>Kerala<br>Uttar Pradesh  | 98479 49710<br>94461 64365<br>94157 01695   |
| 0                                   |  | D II.  | 00440 54520   |
| Medical<br>Age Verification         | Dr Khyati Vakharia<br>To be confirmed  | Delhi  | 98449 54530   |
| Result Management                   | To be confirmed  |  |   |

The above officials should be paid TA/DA as per AFI rules and also free boarding/lodging and local transport.

The Technical Delegates are advised to ensure that event is conducted as per schedule and also that World Athletics/AFI equipment is used during this competition.

Technical Delegates are required to reach the venue 48 hours before the competition to ensure that everything is ready for smooth and successful conduct of the competition. They are required to submit their report to this office within 10 days and also ensure that dope samples of the athletes are collected by the officials of National Anti-Doping Agency (NADA). You are requested to kindly extend full cooperation ot the Technical Officials.

Thanking you,

Yours sincerely,

Ravinder chandling

Ravinder Chaudhry Secretary, AFI

Copy to: All concerned Officials and respective state units Copy to: Mr. Surender Lakhera, Accounts Officer, AFI

Encl: Roles & responsibilities of the organisers and AFI to conduct the competition.

### iv. Technical Delegate for Indian Grand Prix



August 17, 2023

Secretary Chandigarh Athletics Association Chandigarh

#### Subject: Nomination of Technical Officials for Indian Grand Prix 5.

Dear Sir,

This is to inform you that following individuals have been nominated as Technical Officials for the forthcoming Indian Grand Prix-5 to be held at Sports Complex, Sector 7, Chandigarh on 10-11 September 2023::

Punjab

Punjab

U.P. U.P.

Dr. Kuldeep Singh, HP Mr. KJS Kalsi, Uttarakhand Technical Delegate Technical Delegate

#### Key Officials

Mr. Bhupinder Singh Mr. Jaswinder Singh Mr. Padam Singh Kaunteya Mr.Rajan Bhatia

Mr. Varinder Singh, M.P. Mr. Ram Niwas YadavChandigarh

Mr. Sushil Sharma, Delhi Mr. Dinesh Bhadauria, U.P.

Mr. Neeraj Kumar, AFI, Delhi

Result Management

Commentator

Commentator/Announcer

The above officials should be paid TA/DA as per AFI rules and also free boarding/lodging and local transport.

Starter

Starter

The Technical Delegates are advised to ensure that event is conducted as per schedule and also that World Athletics/AFI equipment is used during this Competition.

Technical Delegates are required to reach the venue 48 hours before the competition to ensure that everything is ready for smooth and successful conduct of the competition. They are required to submit their report to this office within 10 days and also ensure that dope samples of the athletes are collected by the officials of National Anti-Doping Agency (NADA). You are requested to kindly extend full cooperation to the Technical Officials.

PS: The name of Organisational Delegate will be announced later.

Thanking you, Yours sincerely,

Ravinder chandling **Ravinder Chaudhry** 

Secretary, AFI

Copy to: Secretaries, Athletics Association of Himachal Pradesh, Uttarakhand, M.P., U.P., Delhi, Punjab, Copy to: Mr. Surender Lakhera, Accounts Officer, AFI

Encl: Roles and responsibilities of the organisers and AFI to conduct the competition

## v. Technical Delegate for 3<sup>rd</sup> Indian Open Throws Competition 2024



March 1, 2024

To The Secretaries Athletics Association of Himachal Pradesh, Haryana, U.P., Uttarakhand, Bihar, Punjab, Delhi

#### Sub: <u>Nomination of Technical Officials for 3rd Indian Open Throws</u> <u>Competition 2024</u>

Dear Sir,

This is to inform you that following individuals have been nominated as Technical Officials for the forthcoming 3rd Indian Open Throws Competition 2024 to be held on 22<sup>nd</sup> March 2024 at NS NIS, Patiala:

| DESIGNATION              | NAME                | STATE       |
|--------------------------|---------------------|-------------|
| TECHNICAL DELEGATE       | DR. KULDIP SINGH    | HP          |
| ANNOUNCER                | MS. ANJU BALA       | HARYANA     |
| COMMENTATOR              | MS. KAMLESH TIWANA  | UP          |
| KEY OFFICIALS            | MR. KJS KALSI       | UTTARAKHAND |
|                          | MR. MOHD SHAMSI     | BIHAR       |
|                          | MR. JASVINDER SINGH | PUNJAB      |
|                          | MR. SUDHIR RANA     | DELHI       |
|                          | MS. LATA ARORA      | UTTARAKHAND |
| AGE VERIFICAION OFFICIAL | MR. PRADEEP RAWAT   | DELHI       |
| RESULT MANAGEMENT        | MR. NEERAJ KUMAR    | DELHI       |

The above officials should be paid TA/DA as per AFI rules and also free boarding/lodging and local transport.

The Technical Delegates are advised to ensure that event is conducted as per schedule and also that World Athletics/AFI equipment is used during this Competition.

Technical Delegates are required to reach the venue 48 hours before the competition to ensure that everything is ready for smooth and successful conduct of the competition. They are required to submit their report to this office within 10 days and also ensure that dope samples of the athletes are collected by the officials of National Anti-Doping Agency (NADA). You are requested to kindly extend full cooperation to the Technical Officials.

Thanking you, Yours sincerely,

Ravinder chandling

Ravinder Chaudhry Secretary, AFI

Copy to: All concerned Officials

Copy to: Mr. Surender Lakhera, Accounts Officer, AFI

Encl: Roles and responsibilities of the organisers and AFI to conduct the competition

## vi. Photographs



Photograph 1



Photograph 2

Self-Assessment Report, 2024



Photograph 3



Photograph 4

Self-Assessment Report, 2024



Photograph 5



Photograph 6

Self-Assessment Report, 2024



Photograph 7



Photograph 8

## Self-Assessment Report, 2024



Photograph 9



Photograph 10

Self-Assessment Report, 2024



Photograph 11



Photograph 12



Photograph 13



Photograph 14

Government Degree College Kaffota